

**Duck Lake Stobart Scholarship Fund, Box 610, Duck Lake, SK S0K 1J0**

**DUCK LAKE STOBART SCHOLARSHIP FUND**

Name of applicant \_\_\_\_\_

Address of applicant \_\_\_\_\_

Date of birth \_\_\_\_\_ Telephone home # \_\_\_\_\_ cell # \_\_\_\_\_

Name of parents or guardians \_\_\_\_\_

Address of parents or guardians \_\_\_\_\_

Occupation of parents or guardians \_\_\_\_\_ Telephone home # \_\_\_\_\_

What year(s) you attended Stobart Community School \_\_\_\_\_  
(Please indicate the last two years you have attended Stobart)

School attended \_\_\_\_\_ Grade XII Graduation Year \_\_\_\_\_

University, Technical School or College last attended \_\_\_\_\_ Year \_\_\_\_\_

**(Transcript of Grade XII, University, Technical School or College marks should be forwarded to the Trustee of the Scholarship Fund as soon as they are available)**

Education plans:

Institution to be attended \_\_\_\_\_

College to be enrolled in \_\_\_\_\_

Length of Course of Studies to degree or diploma (ex. 8 months, 2 years, etc.) \_\_\_\_\_

Beginning Date for the course year \_\_\_\_\_

Length of Apprenticeship \_\_\_\_\_

List the specific Classes you are planning to take this year \_\_\_\_\_

\_\_\_\_\_

Enrolled full time \_\_\_\_\_ or part time (%) \_\_\_\_\_

**(Please ensure all areas of this application form are filled out. If problems/questions—please call Shirley Perillat 306-467-4847 or Raymond Gauthier 306-232-4985 [cell 306-467-7844] or Rachelle Poirier 306-467-2047)**



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6. A) As financial needs are an important aspect of the scholarship program, please give a detailed description of your proposed expenditures for the coming year.

• **\*points must be filled in!**

**Expenses:**

School expenses:

- \*Tuition for year is \_\_\_\_\_
- Student Fees for the year is \_\_\_\_\_
- \*Books for the year \_\_\_\_\_
- \*Equipment or Supplies for the year \_\_\_\_\_
- Transit \_\_\_\_\_
- Car repairs, oil, gas, parking \_\_\_\_\_
- Other \_\_\_\_\_

TOTAL \_\_\_\_\_

Monthly Living expenses:

- \*Rent or room & board \_\_\_\_\_
- \*Electricity / water \_\_\_\_\_
- \*Telephone / internet \_\_\_\_\_
- \*Estimated other expenses \_\_\_\_\_

TOTAL \_\_\_\_\_

Other Expenses would be like:	Groceries _____
	Clothing _____
	Personal grooming _____
	Household expenses _____
	Childcare expenses _____
	Loan payments _____
	Credit Card _____
	Car payments _____
	Rentals _____
	Recreational expenses _____

**\*Grand Total of School and Living Expenses for the year \_\_\_\_\_**

**Income** (Student's savings and employment are important—shows that you are taking education seriously and are planning to succeed. You will not be penalized by showing savings.)

\*Savings after taxes from summer employment \_\_\_\_\_ If  
none—why? \_\_\_\_\_

\*Savings (Bank terms, accounts ...) \_\_\_\_\_ If  
none—why? \_\_\_\_\_

\*Scholarship(s) \_\_\_\_\_

\*Bursaries \_\_\_\_\_

\*Total student loan or line of credit would be \_\_\_\_\_

\*Is tuition paid on your behalf? Yes or No If yes, the amount is \_\_\_\_\_ Paid

By Whom? \_\_\_\_\_

\*Income from family while attending classes \_\_\_\_\_

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TOTAL \_\_\_\_\_ for the year  
Plan to have a part-time job during school term? Yes or No  
Monthly total would be \_\_\_\_\_

**\*Grand Total of Income** for the year \_\_\_\_\_

\*Grand total of income (above) – Grand total of expense (on page 3) = **Need**

\_\_\_\_\_ - \_\_\_\_\_ = \_\_\_\_\_  
How is the shortfall (need) going to be made up? (ex. Part-time job, line of credit, parent help...)

My three **letters of recommendation** are from: **Please attach your letters of recommendations.**

- (1) Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone #: \_\_\_\_\_
- (2) Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone #: \_\_\_\_\_
- (3) Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone #: \_\_\_\_\_

**All applications must be received by October 31 of the present year.**

**Mailing Address:                      Duck Lake Stobart Scholarship Fund  
  Box 610 -  
  Duck Lake, SK S0K 1J0**

Check  Application & Finances Completed  
 Transcript (marks) attached or to be mailed by October 31  
 3 Letters of Recommendation attached.